



The Healing Power of Intuition

The Seven Principles of Spiritualism

- The Fatherhood of God
- The Brotherhood of Man
- The Communion of Spirits and the Ministry of Angels
- The Continuous Existence of the Human Soul
- Personal Responsibility
- Compensation & Retribution hereafter for all good or evil deeds done on Earth
- Eternal progress open to every Human Soul

March 2015

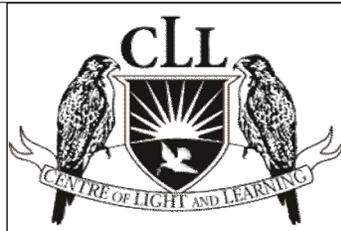
Spiritualist Fellowship Church
Churchill Park United Church
525 Beresford Avenue Winnipeg, MB
Sunday Services
Healing: 7-8 pm
Worship & Mediumship: 8-9pm

12 Symptoms of Spiritual Awakening

1. An increased tendency to let things happen rather than make them happen.
2. Frequent attacks of smiling.
3. Feelings of being connected with others and nature.
4. Frequent overwhelming episodes of appreciation.
5. A tendency to think and act spontaneously rather than from fears based on past experience.
6. An unmistakable ability to enjoy each moment.
7. A loss of ability to worry.
8. A loss of interest in conflict.
9. A loss of interpreting the actions of others.
10. A loss of interest in judging others.
11. A loss of interest in judging self.
12. Gaining the ability to love without expecting anything.

Do you have an idea that you would like to see featured in the newsletter? Do you want to comment on something featured here? Please contact Donna at dmburke1@shaw.ca.

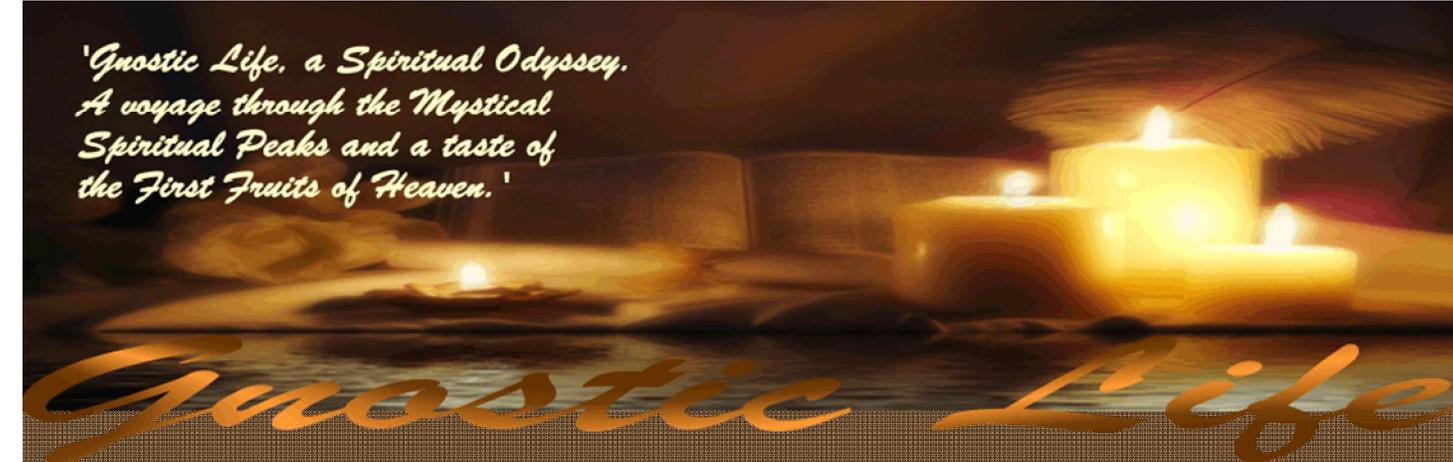
Spiritualist Fellowship Church
Spirit Talks



The Spiritualist Fellowship Board 2014/15

President, Richard MacKenzie; Vice President, Debbie Cielen;
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*'Gnostic Life, a Spiritual Odyssey.
A voyage through the Mystical
Spiritual Peaks and a taste of
the First Fruits of Heaven.'*

Gnostic Life

The term gnosticism derives from Latin *gnosticus*, which comes from Greek *gnostikos* (knowledge) and refers to gnosis which is a mystical and godlike knowledge of the heart and the soul. It is a journey of self-discovery and self-knowledge, which by experiencing the *Truth* within oneself awakens one's consciousness, hence bringing it into the state of *pleroma* (fullness or the totality of uncovering this knowledge) and the spiritual transformation that results from it is the goal of the gnostic seeker. Finding this individual inner peace enables one to help others achieve the same.

GNOSTIC TEACHINGS & BELIEFS

1. Self-knowledge leads to the state of *pleroma*, which is the center of divine life. In that world there are spiritual beings, like aeons (eternal beings), who are sent to help people recover lost knowledge about their divine origin. [Jesus](#) is such an aeon;
2. Tolerance of different religious beliefs within and outside of Gnosticism;
3. There is no dogma but personal mystical experiential knowledge of God;
4. Process of inner transformation liberates humans from compulsive imprisonment of dualities which are harmonized in *pleroma*.

The qualities of Pleroma are pairs of opposites

» ***The Effective and the Ineffective***

» ***Force and Matter***

» ***Fullness and Emptiness***

» ***Good and Evil***

» ***Light and Darkness***

» ***The Hot and the Cold***

"These opposites are balanced and void in *pleroma*. But, although being in us, they are not balanced. Being distinguished from them delivered us. Neutralizing them brings us again in one with Light." [C.G.Jung "Seven Sermons to the Dead", \(1916\)](#)

5. Both genders are treated equally;
6. Matter and the human body are of earthly importance;
7. The goal is to reveal the spirit, which is divine by origin. It was hidden when brought by *Sophia* in the form of a seed to be understood and discovered;
8. Spiritual experience is individual and cannot be destroyed;
9. When the experience of gnosis is upon the person, one can do no other but love oneself, another, life, and God, as this is the state of no separation.

Gnostic Practices

Spiritual and mystical practices include working with life questions through meditation, silence, concentration, self-observation, out-of-body-experiences, dreams and other spiritual techniques that aid in achieving a transcendental knowledge about destiny and death while still being embodied on Earth.

Here are a few sites where you can get more information about Gnosticism :

<http://www.deepspirits.com/spirituality/gnosticism>

<http://gnosis.org/gnintro.htm>

http://www.bibliotecapleyades.net/nag_hammadi/contents.htm

THREE STEP

≈ ASTRAL
TION :

Mind-Body-Spirit

PROJEC-
May 19 & 26

Classes and Events



SPIRITUALIST FELLOWSHIP CHURCH
Centre of Learning and Light
2015 Classes & Workshops



- ≈ DREAM SPIRIT COMMUNICATION : March 3 & 10 (Tuesday evenings) 7 - 9 pm \$30
- ≈ CRYSTAL SINGING BOWLS—Level 1 to Level 3 : March 17, 24 & 31 (Tuesday evenings) 7 - 9 pm \$45
- ≈ Anatomy Of Chakras: April 7, 14, 21 (Tuesday evenings) 7 - 9 pm \$45
- ≈ REINCARNATION : April 28 (Tuesday evening) 7 - 9 pm \$15
- ≈ AURAS : May 5 & 12 Tuesday evenings) 7 - 9 pm \$30



An All Message and Drumming evening will be held on Sunday March 15, 2015 a contribution of \$7 will be requested at the door. Thank you.

The Peoples Bear Sweat lodge Ceremony

Sundays; March 29, April 26 & May 31, 2015 from 10am to 1pm at St. Norbert Arts Centre, St. Norbert MB. please contact Debbie for more information.

Good Talking Turtle is requesting a love offering of \$20 to raise money to purchase a 30x30 tarp and pay for costs of wood and rental of property. If you have any old comforters or large blankets you would like to donate they are gratefully accepted.

There are a few guidelines and courtesies for participants. You should abstain from alcohol or drugs for at least four days prior to the **Sweat lodge**. It is very important that you inform the **sweat lodge** conductor of any health problems such as asthma or high blood pressure.

What to wear and bring to the

Sweat lodge Ceremony:

*** Tobacco for offering & Towel and small blanket ***

Men wear longer boxing style swimming trunks or shorts.

Women wear long, dark color, dress like garments.

Clothing must be metal free. Remove all metals—earrings, rings, necklaces, etc. Bring your own bottled water and a snack to share with others after the Sweatlodge. Please call **Debbie** at **204-633-7957** for more information..

SPIRITUALIST FELLOWSHIP CHURCH EVENTS

Saturday March 28 ♂ Special Event & Potluck 5 ♂ 10 pm

Bring a dish to share and enjoy a fun evening with friends

Saturday April 25 ♂ Movie Night 5 ♂ 10 pm

Saturday May 30 ♂ Healing Evening : Experience Many Healing Modalities 5-10 pm Donation \$5

The annual cost of Membership with the Spiritualist Fellowship Church Inc. is:

\$15 for single

\$20 for family



The Spiritualist Fellowship Church and

The Centre of Light and Learning



Are pleased to announce that private 15 minute Psychic Readings will be available each Sunday prior to the Evening Service from 6:30 pm to 7:30 pm. A donation of \$15 per person for a 15 minute reading is requested

You can visit the **Spiritualist Fellowship Church**, and **The Centre for Light and Learning**, at Winnipeg.kijiji.ca, or like us on Facebook or spiritualistfellowshipchurch.info and you'll be able to keep current on all upcoming events and classes. Please take a moment to check it out .

LETTING GO – THE GOD BOX PROJECT

To get what you want, you have to ask for it. For some it's through prayer, for others it's through personal affirmations. A God Box is a combination of both - an opportunity for you to write and send a special request into the universe, confident that the powers that be will make your dreams come true.

Instructions:

- ≈ Find a small/medium sized box with a lid.
- ≈ Sit down with pen and paper in a quiet, relaxing place and make a list of anything that you want in your life, big and small. These items might include money, a cruise, a house, a new coat, a loving relationship or the motivation to stick to an exercise regimen. It could be concerns or worries that you've been pre-occupied with - just write it down.
- ≈ As you place the note in the box, say the following out loud; ***“Dear God: I'm turning it over to you. Take this request from me and in your care let the outcome be for the highest good of all.”***
- ≈ Put the lid on the God box and keep it in a personal place where you can see it every day. Every time you want something, write it down on a small slip of paper, fold it up and put it in your God Box. Then forget about it, confident that the universe will listen and respond.

Once you put the message in the box, you've turned it over to Spirit. Trust that Spirit is looking out for your highest and best good. The universe operates according to the Law of Attraction, meaning whatever you think about is what you are going to get. Keep that in mind when making requests of the universe. For example, instead of writing "I want to get out of debt," write "I attract abundance and I am financially secure." If you're always concentrating on your debt, that's what you're going to attract.

It's important to point out that the God Box is not an excuse for sitting back and doing nothing. You continue to make decisions and take action when appropriate. However, you will be amazed at the speed with which your requests can be answered when you believe. Not always in the way we had expected - often it is a better result than you could have ever imagined. Be light hearted and have fun with this. Blessings to all.



Angel Message: The thoughts, beliefs and memories you have; including your job, your bank account balance, the relationships you are in, who you are in terms of your personality, this is all your past. All that you have done is actually past, so let it go. Right now begins a new day, a new cycle. In your new beginning you are encouraged to use your mind, connected with your heart, to align yourself with the divine will and the true life purpose of your higher self. Now is the time for you to step into authentically living as your higher self, and anchoring your full spiritual light into the physical. Do not worry if you cannot see the entire path before you, just take your next step with love and gratitude and the next will appear.

Crystal to Connect: *Watermelon Tourmaline*

Famous Mystics : Rumi 1207—1273



Maulana Jalaluddin Rumi was a 13th century Persian poet, an Islamic dervish and a Sufi mystic. He is regarded as one of the greatest spiritual masters and poetical intellects. Born in 1207 AD, he belonged to a family of learned theologians. He made use of everyday life's circumstances to describe the spiritual world. Rumi's poems have acquired immense popularity, especially among the Persian speakers of Afghanistan, Iran and Tajikistan. Numerous poems written by the great poet have been translated to different languages.

Childhood Jalaluddin Rumi was born on September 30, 1207, in Balkh (in present-day Afghanistan). His father, Bahaduddin Walad, was a theologian, jurist and a mystic, while his mother was Mumina Khatun. When Mongols invaded Central Asia, between 1215 and 1220, Rumi left Balkh with his family and a group of disciples. The migrating caravan traveled extensively in Muslim lands, including Baghdad, Damascus, Malatya, Erzincan, Sivas, Kayseri and Nigde. After performing pilgrimage in Mecca, they eventually settled in Konya, located in the present-day western Turkey. At that time, Rumi's father was an Islamic theologian, a teacher and a preacher.

Career Rumi was a disciple of Sayyed Burhan ud-Din Muhaqqiq Termazi, one of his father's students. Under the guidance of Sayyed Termazi, he practiced Sufism and acquired a lot of knowledge about spiritual matters and secrets of the spirit world. After the demise of Bahaduddin, in 1231 AD, Rumi inherited his father's position and became a prominent religious teacher. He preached in the mosques of Konya. By the time Rumi reached the age of 24, he had proven himself as a well-informed scholar in the field of religious science.

Turning Point Of Rumi's Life Rumi was already a teacher and a theologian, when in 1244 AD he came across a wandering dervish named Shamsuddin of Tabriz. The meeting proved to be a turning point in his life. Shamsuddin and Rumi became very close friends. Shams went to Damascus, where he was allegedly killed by the students of Rumi who were resentful of their close relationship. Rumi expressed his love for Shamsuddin and grief at his death, through music, dance and poems.

For nearly ten years after meeting Shamsuddin, Rumi devoted himself in writing ghazals. He made a compilation of ghazals and named it Diwan-e-Kabir or Diwan-e Shams-e Tabrizi. Thereafter, Rumi encountered a goldsmith - Salaud-Din-e Zarkub - whom he made his companion. When Salaud-Din-e Zarkub died, Rumi befriended one of his favorite disciples named Hussam-e Chalabi. Rumi spent most of the later years of his life in Anatolia, where he finished six volumes of his masterwork, the Masnavi.

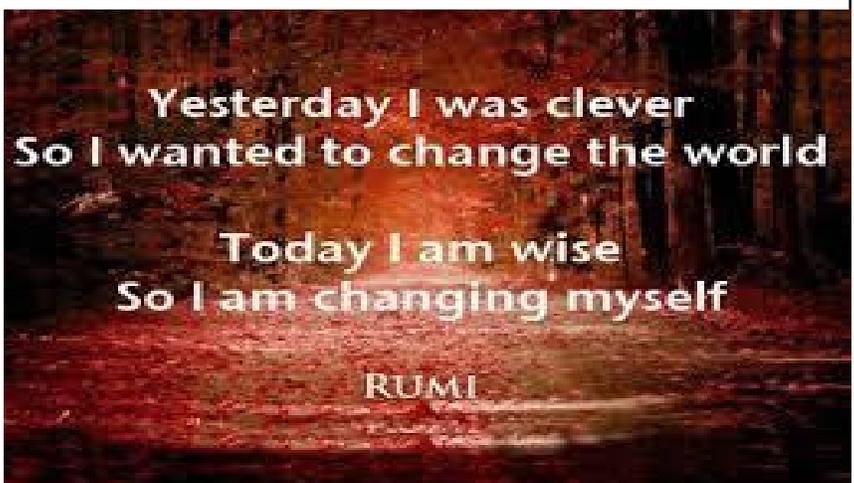
Legacy Rumi's popularity has gone beyond national and ethnic borders. He is considered to be one of the classical poets, by the speakers of Persian language in Iran, Afghanistan and Tajikistan. For many years, he had a great influence on Turkish literature. The popularity of his works inspired many artists, including Mohammad Reza Shajarian (Iran), Shahram Nazeri (Iran), Davood Azad (Iran) and Ustad Mohammad Hashem Cheshti (Afghanistan), to give classical interpretation for his poems. Rumi's works have been translated to many languages across the world, including Russian, German, Urdu, Turkish, Arabic, French, Italian and Spanish.

Death Rumi departed from the world on 17th December 1273 AD, in Konya, within the Seljuk Empire's territory (currently it's within Turkey). He was buried beside his father in Konya. A tomb named Mevlana mausoleum was built in Konya, commemorating the great Sufi poet. It consists of a mosque, dervish living quarters and a dance hall. The sacred site is visited by his admirers coming from different parts of the world.

For more information on the works of Rumi you can visit these websites:

www.writespirit.net › *Spiritual Poets* › *Jalaludin Rumi* or www.rumi.net/about_rumi_main.htm

Or read the book; The Essential Rumi



Business Community

No act of kindness,
no matter how small,
is ever wasted.
- Aesop



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